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Taboo Language on The Internet

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Dedication

We would like to dedicate this research to:

Our Fathers; There is no doubt in our mind that without their continued support and counsel we could not have completed this research.

Our Mother; Without their patience, understanding, support, and most of all love, the completion of this work would not have been possible.

For all our friends, and anyone who has inspired us and has been by us side during our life.

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Abstract

In every society there are things which are believed to be not appropriate if spoken on public occasions. A large number of words are therefore taken as silly, vulgar or obscene when used in communication. These words are “Taboos”. This paper investigates all the major varieties of English taboo, i.e., bodily excretions, death and disease, sex, four-letter words, privacy and discriminatory language, which are respectively defined and provided with concrete examples. Euphemistic and roundabout ways of avoiding using taboo words are offered to deal with the situations.

This research will be divided into three chapters ,the first chapter is talking about the aim,limits,hypothesis of the study.The second chapter is talking about the definition of taboo words, function, attitudes and characteristics of the research.The last chapter will talk in details about the effects of taboo words on the internet in more explanation.

Section One

1.Introduction

It is perhaps even possible to say that the earth is shaking because of the virtual world. The Internet revolutions are going on all over the world, and have now made it necessary for the people to make the Internet a part of daily life. This advent is leaving its impression on all aspects of people's life. With a computer, people can almost do everything such as communicating with family and friends, shopping, having conferences, meeting strangers and sharing news from all over the world (Trudgill, 2000: 15-16).

The most important function of the Internet is communication .People on the Internet communicate by language both verbal and nonverbal. Relatively speaking, different from the real world, nonverbal language is more widely used in the virtual world. Every day , people talk to acquaintances and strangers via e – mail, Instant messages like MSN , and chat rooms .It is noticeable that the language used in a virtual world is different from the real world. Without a real identity and face – to – face stress, people's potential personality which they restrain in real life becomes active, so that the words and sentences people use on the Internet are more arbitrary especially when they are chatting on the Internet with their friends and strangers. An apparent character of the language on the Internet is that the more taboo languages are used (Ibid : 17).

Taboo refers to forbidden phenomena in our custom in general, as well as language. For example, in English – speaking countries , it is tabooed to use words connected with sex or religion, in China, seniority's names are forbidden to mention by juniority without a formal address .Taboo has existed for a long time in the world and it is developing and changing as time goes by. In terms of language, taboo relates to both taboo words and taboo topics. However, the definition of taboo language is broad, and it has been defined in various categories. It is offensive to use taboo language which is usually considered improper or believed to be forbidden, profanity, cursing and an insult. It is something you would not say in front of your grandmother. But, actually, people do use taboo language.If they were not said at all they could hardly remain in the language (Ibid : 18).

Men and women use taboo language differently . In daily life , men tend to use more taboo words compared to women.The belief that women's language is more polite, more refined – in a word, more ladylike is very widespread and has been current for many centuries .However , the Internet gives everyone a mask, and the use of taboo language is undergoing some changes(Coates, 2004: 13).

1.2 Theoretical Background

1.2.1 Definition of Taboo

The term taboo is of Polynesian origin tabu on Tongan Archipelagoes. It originally refers to those holy facts or objects which can not be spoken of or touched and was first noted by Captain James Cook, a British sailor, during his visit to Tonga in 1771. When he came to the islands in the South Pacific , he observed many strange social phenomena .For example , some objects can only be used by their leader or only by God , but some can only be used by common people ; and some objects can only be used for special purposes , but some only for general purpose.The local people call this phenomenon as tabu , which means to be holy or untouchable. Cook introduced the term into the English language, from which it achieved widespread currency and was spelled as taboo in English. Taboos were most highly developed in the Polynesian societies of the South Pacific, but virtually they have been present in all cultures (Freud, 1999: 4).

As a special linguistic and cultural phenomenon, taboo has already attracted people's attention for a long time . Therefore, studies on taboo have been carried out by a large number of scholars of different fields such as sociology, psychology, linguistics or philosophy all around the world (Montagu, 1967: 56) .

Sigmund Freud, a renowned psychologist, discusses the term taboo extensively in his book *Totem and Taboo*. He regards taboo as "restrictions that are distinct from religious or moral prohibitions; they are not based upon any divine ordinance, but may be said to impose themselves on their own account". He provides the most ingenious explanation for the apparently irrational nature of taboo, postulating that they are generated by emotional ambivalence and in conscious effect represent forbidden actions for which there nevertheless exists a strong inclination (Freud, 1999: 2).

Wardhaugh, the Canadian sociologist, discusses taboo together with euphemism in his book entitled *An Introduction to Sociolinguistics*. He points out that "taboo is one way in which a society expresses its disapproval of certain kinds of behavior believed to be harmful to its members, either for supernatural reasons or because such behavior is held to violate a moral code" (Wardhaugh, 1984: 45).

Taboo holds a similar point of view and proves that taboo words are indeed social constructions by citing the fact that not every culture contains taboo language. Montagu (1976:55) calls the use of taboo language "a culturally conditioned response to the experience of certain conditions".

While in his study, Trudgill defines taboo in the following words: "taboo can be characterized as being concerned with behavior which is believed to be supernaturally forbidden, or regarded as immoral or improper, it deals with behavior which is prohibited or inhibited in an apparently irrational manner" (Trudgill, 2000: 18).

Taboo can be classified into two categories, One is called verbal taboo, the other is non-verbal taboo or behavioral taboo. The former refers to “a total or partial prohibition of the use of certain words, expressions and topics in social interaction” (Oxford English Dictionary) . The latter , the behavioral taboo or the non - verbal taboo , refers to daily behavior patterns that people could not act upon because traditional values or social customs strongly frown on such behavioral taboo. Taboos means that cultural custom , religious belief and ethic norm are all to be abided by . This study focuses on verbal taboo , especially the taboo words and phrases (Ibid : 19-23).

1.2.2 Attitudes Behind the Tabooness of Word

As stated in previous paragraphs, a taboo word has a close relationship with the society-hold values. Where something physical or metaphysical is said to be tabooed, what is in fact tabooed is its interaction with an individual, a specified group of persons or, perhaps, the whole community. In short, taboo applies to behavior (Allan, 2006: 11).

For example, a taboo word can also be a tool for the youth to express themselves freely and as a tool of “breaking the rules”, because people do not use taboo words openly. As stated by Trudgill (1993: 29), for those who do use taboo words, breaking the rules may have connotations of strength or freedom that they find desirable. One word can also become taboo because the word itself has a power; the word itself is felt to be wrong and therefore it is powerful and because of that, that word is forbidden to say. Dirty words and swear words, some forms of taboo words, can also become taboo in that they denote things or

parts of the body, which are normally not to be said openly. Taboo words might give a shocking feeling to the hearer and to avoid the utterance of taboo words, people use the euphemism and the connotation.

The use of epithets for people of different religions, nationalities, or skin colors tells us something about the users of these words. The word boy has an additional meaning; it reflects the racist attitude of the speaker. These words express racist and chauvinist views of society. If racial and national and religious bigotry and oppression did not exist, then in time these words would either die out or lose their racist connotations (Fromkin, 1974: 281).

1.2.3 The Characteristics and Meaning of Taboo Words

According to Trudgill (1983: 29), the choice of one word in a conversation may create different reactions, such as surprise, shock, gladness, anger, and sadness. A group of society will consider one word as taboo if that word breaks the values they hold. Taboo can be characterized as being concerned with behavior that is believed to be supernaturally forbidden, or regarded as immoral or improper; it deals with behavior, which is prohibited or inhibited in an apparently irrational manner. In language, taboo is associated with things that are not said, and in particular, with words and expressions which are not used.

Wardhaugh (1992: 236) states that taboo is one way in which a society expresses its disapproval of certain kinds of behavior believed to be harmful to its members, either for supernatural reasons or because such behavior is held to

violate a moral code. Thus, the use of taboo words in polite contexts or formal situations certainly will disturb the hearer's feeling and the speaker will be considered as a rude person. It happens that taboo words openly reveal the action that society forbids, the action that contains the meaning in those taboo words. One word is also considered taboo if that word is directed to someone or groups solely based on the background or originality factors, such as place of birth, skin colors, something which cannot be changed or has already clung in someone's identity since the day s/he was born. Picking on persons because of their ethnicity, class, religion, gender, or race is essentially taboo behavior. Besides, one word can also become taboo if it is used to degrade someone's preferences or attributes, such as occupation, belief, sexual preference and appearance (Unks, 1995:3).

Dysphemism, another term used to describe taboo words, is identified with emotional release, aggression, lack of control, intemperance, and intolerance the pleasurable effect of an expletive used to release pent-up anger against a person, or to insult and wound another reveals the animal side of human beings, the side that euphemism so often strives to conceal (Schmid, 1998:70).

Dysphemism is sometimes motivated by fear and distaste, but also by hatred and contempt. Speakers choose to use dysphemism to talk about people and things that frustrate and annoy them that they disapprove of and wish to disparage, humiliate and degrade. Dysphemisms are therefore characteristics of political groups and cliques talking about their opponents (Ibid :71).

Dysphemistic expressions include curses, name-calling, and any sort of derogatory comment directed towards others in order to insult or to wound them. To be more technical, a dysphemism is a word or phrase with connotations that are offensive either about the denotatum and/or to people addressed or overhearing the utterance (Allan, 2006: 31).

The choice of taboo words in a conversation or a sentence may sometimes also be found in a slang style. Though it, as one type of jargon in linguistic varieties, does not always use taboo words, it opens the wide room for the entering of taboo words. In addition, as regularly happens in the use of slang words, the use of taboo words may function as a symbol of solidarity. The slang regularly transgresses other social norms, making free use of taboo expressions. The use of words like 'fuck' and 'shit' in public media has become a mark of liberation or a sign of revolt, depending on one's point of view. These words also set up their own norms, the norms of the group. Slang thus serves social functions, setting and proclaiming social boundaries and permitting speakers to assert or claim membership of identity or solidarity groups (Spolsky 1998: 16) .

Taboo words can be easily heard when someone is angry, therefore, taboo words may be identified as hate speech that people use to show their anger. Hate speech is generally defined as speech that is intimidating towards people on the basis of social characteristics such as race, national origin, religion, sex, or, sexual orientation (Fasold ,2006: 397) .

Taboo words can be found in name-calling or terms of address. Most people have strong feelings about their given names, ranging from pride to acceptance to dislike and rejection; they may try to take control over them by adopting nicknames or completely different names (Frank, 1983: 12). Name calling that is not compatible with the expectation of the hearer will only offend the feeling of the hearer. Offensive name calling and labeling can produce solidarity between friends when directed at out-group members. Names will also work to alienate the insulted out-group members (Akmajian,2001:93).

1.2.4 Function of Taboo Words

Though taboo words are words that should be avoided in open conversations of polite and formal contexts, this type of word has its own function to be used by people to communicate. In society, one of the common circumstances in which people find obscene language used is amongst good friends. Taboo words can also play a role in defining a social group, a quality they share, incidentally, with items of slang, with which obscenity might usefully be compared (Robson, 2006: 81)

Bloomer (2005:113) stated that the use of taboo slang can simultaneously mark one out as different or rebellious by breaking social norms or showing disrespect for authority, and can be used to reinforce group membership through verbal displays of shared knowledge and interests. The use of taboo words in this way may tighten the relationship between the members of one group. The feeling that the members of this group have the same characteristics and the same interests. By using taboo words, among other signs, they tighten the

relation between them. According to Montagu (2001: 72), like most other human traits, swearing is a learned form of human behavior in cultures and under conditions in which it is encouraged. Under such a condition one may learn to swear as a relief for angry feelings of an aggressive quality that for one reason or another cannot be expressed in any other way. The function of swearing would appear to act as an effective substitute for the means that it might be desired, but that it is impracticable, to apply in order to “belabor” objects or secure a certain end. It thus serves as a means of relief to the overwrought individual by affording adequate release to his aggressively angry feelings until a normal equilibrium is reestablished.

Swearing itself is the process by which one seeks to use the power of something to chastise the object of one’s swearing. The power of the thing is always intended to overcome the victim, and is always to his disadvantage. The power may be a good, evil, or indifferent one (Levy, 1995: 15).

Using taboo words in swearing is one way to release pent-up anger. This way is considered, in some way, as the safer way to release the anger, compared to, for example, hitting someone or something or throwing things. By swearing, people do not directly hurt someone or something, they release their anger in safe ways. Words do not hurt physically. However, they will hurt indirectly. The use or nonuse of offensive language is not a simple matter of propriety or impropriety but rather involves effects, intentions, rights, and identity. Arguments for the tolerance of offensive language may focus on any of several themes: the importance of coming to grips with the ideas underlying offensive

language; the rights of those who wish to be vulgar; the way in which people actually speak; the potential for realistic language in the arts to create authenticity and the social value of flouting convention. Arguments against the offensive language, in turn, emphasize the desire for public language to be suitable to all listeners, and the possibility of some language being impolite, immoral, injurious, disruptive, or dangerous (Battistella, 2005: 78).

In *Obscenity and Aristophanes*, Robson (2006: 79) describes the various uses and effects of obscenity. According to him, obscenity is most often used to insult someone; to emphasize what one is saying in the most forceful way to make curses; to add power to comedy, jokes, ridicule or satire. Its efficacy in all these functions resides in its ability to uncover what is forbidden, and thus to shock, anger or amusement. The pleasure afforded by obscenity lies in our enjoyment at exposing someone else or seeing someone else exposed without having to affect the exposure physically. Robson plausibly suggests that whilst obscene language can act as an indicator that special attention is demanded for speech in which it is included, it finds use primarily as a kind of verbal violence. He proposes that the major use of obscenity in a civilized society is as a replacement for physical aggression, either hostile or libidinous

1.2.5 The Effect of Taboo Words

As stated by Crystal (1995: 172), tabooed subjects can be death , sex, excretion, bodily functions, religious matters and politics. To avoid the use of taboo words, people commonly use euphemistic words to talk about unpleasant things and supernatural things in order to neutralize the unpleasantness and spell out the supernatural or sacred things in a common way. The existence of taboo words or taboo ideas stimulates the creation of euphemisms. A euphemism is a word or phrase that replaces a taboo word or serves to avoid a frightening or unpleasant subject. As described by Allan (2001: 149), a euphemism is a word or phrase used as an alternative to a dispreferred expression. It avoids possible loss of face , either ' speaker's own positive face or, through giving offense, the negative face of the hearer or some third party . The euphemisms show that a word or phrase not only has a linguistic denotative meaning but also has a connotative meaning, reflecting emotions, value judgments, and so on. People use euphemisms to smoothen the roughness of a certain word, and still keep the meaning of that word (Fromkin, 1974 : 281).

According to Allan (2001: 154), behind the use of taboo words hides attitudes showing that the hearer is in a lower position than the speaker . One of the uses of taboo words can be found in sexist language. Sexist language displays just one type of dysphemism, others include racist, ageist, speciesist, and classist putdowns. All of these have the same dysphemistic pivot: they fail to demonstrate respect for some personal characteristics which are important to the hearer or names' self – image. For instance , racist dysphemisms occur when

speakers refer to or implicate hearer or named's race, ethnicity , or nationality in such terms as to cause, whether deliberate or unpredicted , a face affront to members of an out group .

Connotation in calling and terms of address can be seen clearly in some terms of address such as bastard , bitch , bubba and nigger. This word means:

Ex. Bastard

An offensive or disagreeable person used as a generalized term of abuse Meanwhile in Cambridge Advanced Learner's Dictionary, this word means :

OFFENSIVE- unpleasant people in general

An unpleasant person :

Directing this word to someone that shows the speaker treats the hearer as an inferior individual , unpleasant , and this word if uttered in harsh , command manners , might also be a swearing word , as shown in the example below : He was a bastard to his wife , you lied to me , you bastard !

However, in different contexts, this word shows familiarity between the hearer and the speaker. As an example: You won again ? You lucky bastard!. Therefore, in these examples it appears that some words considered impolite can be categorized into words that contain expressive meanings. As said by Cruse (1986 : 274) , expressed meaning most characteristically conveys some

sort of emotion or attitude – doubt , certainty , hope , expectation , surprise, contempt , disappointment , admiration , flippancy , seriousness , and so on .

Taboo words , also often heard when people curse , have a close relationship with the emotion factor involved in people's feeling and this feeling is channeled into the word they choose . According to Akmajian, cursing is the utterance of emotionally powerful, offensive words (e.g. fuck, shit) or emotionally harmful expressions that are understood as insults. However, the curse words are not always used as insults, for example, "I didn't know where the fuck I was going." In this sentence the speaker does not refer to this word to anyone, the user does not mean to insult anyone. Perhaps he just feels annoyed with the situation he has to face.

Cursing serves the emotional needs of the speaker and cursing affects listeners emotionally. Cursing permits a speaker to express strong emotions and/or to produce an emotional impact on a listener. The impact can be positive, as in joking and sexual harassment, or it can be negative, as in name – calling and sexual harassment (Akmajian, 2001:10).

The example of cursing word in the form of joking can be seen in the sentence example below :

HUMOROUS You won again ? You lucky bastard (= I don't think you deserve it)!: This crossword's a bastard (= very difficult).

Because of prevailing attitudes amongst the speakers of the English language, using the word shit may lead the listener to make a number of

inferences about the speaker. They may infer something about the speaker's emotional state, social class or religious beliefs, for example. They may even infer something about the speaker's educational achievement. Language and culture have a close relationship among them. Other people might understand what is on the speaker's mind from the word chosen (McEnery, 2006: 1).

Robson (2006: 75) states that the use of obscenity can elicit a range of reactions in an individual . It can represent shock , anger , amusement or embarrassment. All of these reactions can be feigned. For example, an individual may be amused at the use of obscene language, but because he is in the presence of a child will choose to appear shocked . Thus , everything is based on the belief the speaker or the hearer holds . If they deem that certain words are taboo , based on their belief , then hearing those words uttered certainly will shock them , and certainly , they will not use those words in any conditions. However, if they think that certain words are not taboo, even those words are considered taboo by others, hearing those words will not shock them, or at least they are more tolerant of these words.

Section Two

2.1 Steps of Making and Findings Taboos on The internet

The first step was as follows. Based on some of the most common taboo words such as fuck, shit, cunt, bitch, the researcher searched in the internet to find other taboo words by using the search engine in Google website. The researcher also searched in the internet by using the keyword of taboo words, and the results of them were collected and, later, their meanings were searched in the dictionaries to get valid descriptions (Robson,2006:79).

For example, since some of the most common taboo words are fuck and shit, then the researcher started to search those two words in the internet, mostly by using Google. The results of those two words were numerous, some sites provided the explanation, etymology, history, example of the words, and also there were some sites that also included some other taboo words relating to the meaning of those two words or the tabooeness of a word. In this way, the number of taboo words collected could be extended (Levy,1995:16).

Dictionary provides information of each word, from those information, information about definition to represent one or two meaning(s) of a word, parts of speech, noun, verb, adverb and etymology or history of the word and whether the word was classified as slang, vulgar or obsolete. Then, the third step was to look for the synonym of those words, if there were any, to find out more words, and collect as many taboo words as possible. For example, as in the process of searching in the internet (Ibid:17).

Some example about Taboo are founded on the internet :

_ Chopper (PENIS)

Penis – informal words for the sexual organs (Noun for slang language in

UK

_Cock (PENIS) noun [C] OFFENSIVE – informal words for the sexual organ a penis

During that process, there were many taboo words that appeared in those three dictionaries. The meaning of those taboo words found in the internet had to be researched in the dictionaries, to analyze the quality and accuracy of that information, since not all the information found in the internet were the valid one. Thus the function of the internet, in this sense, was just to broaden the list of taboo words (Montagu,2001:125).

Disparaging represents as being of little worth; scorn (Concise Oxford Dictionary). The word abo, for example, is a disparaging word if it is used to denote a woman, especially an elderly woman

_abo

Merriam-Webster's Collegiate Dictionary Australian, often disparaging:
ABORIGINE

Offensive shows aggressiveness, causing displeasure or resentment (Merriam Webster's Collegiate Dictionary). That is why the word moron, which denotes people who is handicap and disabled, is considered a rude word (Robson, 2006:20).

_moron

Merriam-Webster's Collegiate Dictionary

1.usually offensive : a mildly mentally retarded person

1.A very stupid person

Vulgarity lacks sophistication or good taste, coarse, morally crude, undeveloped or ungenerate, offensive in language. For example, it is considered a vulgar word if people use the word bubby to refer to breasts (Ibid:21).

2.2 Effects of Taboo on Internet

Taboo refers to things that are considered taboo in our culture, as well as in our language. For example, it is taboo to use words related to sex or religion in English-speaking countries; in China, juniority's names are forbidden to mention without a formal address. Taboo has existed for a long time in the world, and it is evolving and changing as time passes. Taboo refers to both taboo words and taboo themes in terms of language. The definition of taboo language, on the other hand, is broad, and it has been classified into several groups. Using taboo language, which is normally regarded impolite or forbidden, is deemed offensive. It is a form of profanity. It's a curse. It's an affront. You would not say something like that in front of your grandmother. People do, however, employ taboo language. They would be hard to keep in the language if they were not uttered at all (Fromkin,1974:380).

It is even possible to suggest that the virtual world is causing the earth to shake. The Internet revolutions are taking place all over the world, and it is now important for individuals to incorporate the Internet into their daily lives. This coming of age is having an impact on all facets of people's lives. People can do practically anything using a computer, including connecting with family and friends, shopping, holding conferences, meeting strangers, and sharing news from around the world (Ibid:381).

Communication is the most crucial function of the Internet. On the Internet, people interact using both verbal and nonverbal language. In comparison to the physical world, nonverbal communication is more prevalent in the virtual world. Every day, people communicate with friends and strangers via email, instant messaging (such as MSN), and chat rooms. It is obvious that the vocabulary used in the virtual world differs from that used in the real world. People's potential personality, which they restrain in real life, becomes active in the absence of a true identity and face-to-face stress, resulting in more arbitrary phrases and sentences on the Internet, particularly when speaking with friends and strangers. The more taboo languages are used on the Internet, it appears to be a characteristic of the language (McEney,2006:643).

Men and women speak in different ways about taboo topics. When compared to women, men use more prohibited words in everyday life. The assumption that women's language is more polite, sophisticated, and ladylike than men's is common and has persisted for generations. The Internet, on the other hand, provides everyone with a mask, and the use of taboo words is changing (Ibid: 644).

2.3 Data Collection

In this study, the researchers search about a collection of words that are regarded as taboo words. These Taboo words are found on the internet , specifically on Instagram and collected from English comments. These taboo words are shown as answers or surprising on some specific picture or news from their families or friends.

The words of Taboo that will be analyzer are shown below:

(Damn, shit, bloody hell, bastard, motherfucker)

2.4 Data Analysis

1. The third taboo word is (Damn) that is exist on Internet that is shown below through the English comment:



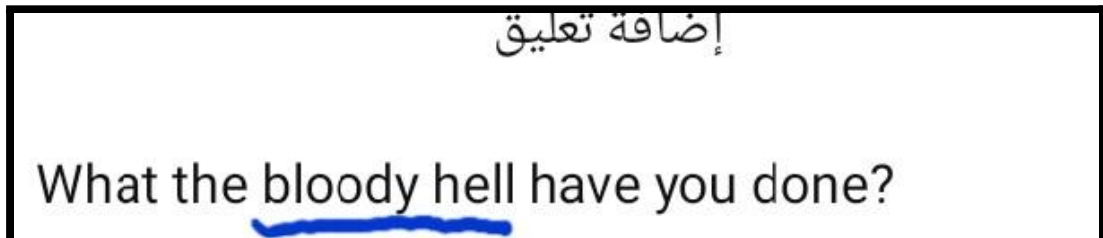
Taboo Word on Internet	Meaning
Damn	The word damn is not considered a taboo word, but it is part of a swear word, people used this word to swear. And also, according to Parsudi Suparlan state in his books, the word that is not considered to be something related to private parts of the body and culture is not a taboo word. In this case, it is clear if the word damn is not considered a taboo word. The word damn is considered to be an exclamation of annoyance in strong swear words. So, the word "damn" is used as expression for psychological conditions

2. The third taboo word is (shit) that is exist on Internet that is shown below through the English comment:



Taboo Word on Internet	Meaning
shit	<p>The word shit refers to taboo word, because this word relates to lavatory or human defecation or excrement. The word shit refers to exclamation of surprise and the word shit is a strong swear word, because this word is powerful word which can disturb people who hears it.</p> <p>Moreover, psychological condition is the reason that makes people uses the word shit, for instance, when people is angry with something or somebody, they tend to use taboo words and swear words to express what they feel.</p>

3.The third taboo word is (bloody hell) that is exist on Internet that is shown below through the English comment:



Taboo word on Internet	Meaning
bloody hell	<p>There are many swear words relating to religion (Jesus!, Christ!, Jesus Christ!, Oh My God-OMG..., hell, etc.)bloody damn means the expression of the psychological condition that may be there is something wrong with that person. It's easy to see why these words would become taboo words, as it can be very offensive to some people for the name of important people in their religion to be taken in vain (used in a non-religious context).For most people, at least in the United States, however, saying “What the hell?” is so common nowadays, that neither those using the phrase nor those who could be offended associate that “hell” with the Christian idea of “heaven and hell”.</p>

4. The fourth taboo word is (bastard) that is noticed through a group of comments on Internet (Instagram), It is shown below :

You know how he is bastard, all his actions proves that word

Taboo word on Internet	Meaning
bastard	The word bastard refers to a taboo word, because this word is usually used for children of unmarried parents. This word is a rude word and impolite to hear. The word is considered taboo, because it refers to private parts of the body. The word bastard is used to express his psychological condition.

5.The fifth taboo word is (motherfucker) as it is shown below:

إضافة تعليق

Yeah, well, your shit is raggedier than a motherfucker, okay?

Taboo word on Internet	Meaning
motherfucker	The word motherfucker expressed by Ivory which refers to insult. The word motherfucker used by people in informal way to express his emotion. The word motherfucker is strong swear word, and this word is consider to taboo word. The word motherfucker that used by people to express psychological condition. It is regarded as imsalt when it is used in people conversations.

Conclusion

Finally, the conclusion to be made is that taboo words usually refer to a sphere of life, which people prefer not to speak about; these spheres are very private, and this determines the nature of taboo words. As a consequence, using taboo words means revealing something secret, showing the bold truth. To conclude from this research, Taboo words are those words that are considered in bad taste by some people or should be avoided because they mention realities that are stark or vulgar. Taboo words usually refer to sex, religion and necessities such as the act of emptying the bladder or the bowels.

After analyzing the words above (Damn, shit, bloody hell, bastard, motherfucker), the results prove that most of people use taboo words when they want to express their anger in a specific situation as psychological state. The results prove that most of these taboo words are basic words in the conversations of people.

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